

“WORD OF LIFE”

July 19, 2026

57. CHRIST – HIS PERSON (37)

T. TO THE BELIEVERS

54. Partner

Suggested Hymns: Just to be in You, (Live through me Lord) / # 221 / # 28

✚ “... the **words** ... are **spirit** and are **life**,” (John 6:63)

- Heb. 1:9 - You have loved righteousness and hated lawlessness;
therefore **God**, Your **God**, has **anointed** You with the oil of exultant joy above Your **partners**”;
- Heb. 3:14 - For we have become **partners** of Christ, if indeed we **hold fast** the beginning of the assurance **firm** to the end—
- Heb. 6:4, 6 - For it is impossible for those who have once been enlightened and have tasted of the heavenly gift and have become **partakers** of the **Holy Spirit**; And yet have fallen away...
- Heb. 12:8 - But if you are without **discipline**, of which all *sons* have become **partakers**, then you are illegitimate and not sons.

✚ “... the **excellency** of the **knowledge** of Christ Jesus my Lord...,” (Phil. 3:8)

❖ Christ is our **Partner** in the divine interest (Heb. 1:9)

- In the Old Testament type, **Joshua** entered into the good land of Canaan, and **Caleb** was his **partner**
- **Today** Christ is our Joshua, and we should be His Calebs.
 - In this respect, we are Christ’s **partners**, not His partakers.
 - When we enjoy Christ, we are His partakers.
 - When we follow Christ, we are His partners.
 - As **partners** of Christ, we are working together with Him, cooperating with Him.
 - As **partakers** of Christ, we partake of His riches and nourishment.
- In God’s economy Christ is God’s appointed One to accomplish God’s plan.
- Christ was **appointed** in **eternity past** and **anointed** in **time**.
 - Christ was **anointed** by God, and **we share with Him in this anointing**.
 - Christ has obtained the anointing, and **we share it with Him**.
 - we are **partners** of Christ, **sharing** in the accomplishment of God’s operation.
 - Christ will accomplish a full expression of God in glory,
 - we are **partners** of Christ, **cooperating** with Him in this operation.

✚ “For you can all **prophecy** one by one that all may **learn** and all may be **encouraged**.” (1Cor. 14:31)

✚ As His **partners**, we are working together with Him, cooperating with Him. Being a **partaker** is for the purpose of being a **partner**. As partakers of Christ, we partake of His riches and nourishment. After we have enjoyed Him in this way, in our experience He becomes the **Captain** who takes the lead, and we follow Him as His **partners**. By following Christ as His **partners**, we shall enter into His rest and shall be **brought into His glory**.

*{(Reference: The Conclusion of the New Testament Ch. 57 letter T- 54)
[Preparing this “word of life” (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:
The Elder’s Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]}*

Just to be in You Experience of Christ— Abiding in Him

1 Just to be in You as You're in me.
Just abide in You, Lord, constantly.
Here I'm one with You, as You're with me.
Here we're joined as one, Lord, mutually.

Chorus:

God's dispensing, His economy,
In His Trinity,
He's transfusing, and He's mingling
All He is to me.

2 I am just a branch, and You're the vine.
As I dwell in You, everything is fine.
Here I'd like to be, Lord, all the time.
Here I'm Yours, dear Lord,
and You are mine.

3 I'm a branch that's been, Lord, grafted in.
I'm supplied in You in this life union.
Here Your riches, Lord,
in this sweet life flow.
As I dwell in You, I will surely grow.

4 As I dwell in You, and You in me,
Here I'm joined to You, Lord, practically.
As I stay with You, as You're with me,
We will mingle, Lord, subjectively.

5 As I'm loving You and enjoying You, Lord,
You become in me the rhema word.
Here I'll pray in You as You pray in me.
You'll bear fruit in me, Lord, abundantly.

6 As I dwell in You,
Lord You're flowing through.
Lord, You're filling me, overflowing too.
Here we all are one and expressing You.
Here our joy is full as we dwell in You.

Heb 1:9 –

... God, has anointed You with the oil of
exultant joy above Your partners”;

2Co 1:21-22 –

But the One who firmly attaches us with you
unto Christ and has anointed us is God,

He who has also sealed us and given the
Spirit in our hearts as a pledge.

Since we have been attached by God to
Christ, the anointed One, we are
spontaneously anointed with Him by God.
He has also sealed us in Him.
At the time we were saved, God put His Holy
Spirit into us as a seal to mark us out,
indicating that we belong to God.
The Holy Spirit, who is God Himself
entering into us, causes us to bear God's
image, signified by the seal, thus making us
like God.

[Hymn – Live through me, Lord]

Hymn 221 Praise of the Lord – Remembrance of Him

1 Lord, we thank Thee for the table,
With the bread and with the wine;
At this table we enjoy Thee
As the feast of love divine.
We partake the bread, the emblem
Of Thy body giv'n for us;
And we share the wine, the symbol
Of Thy blood Thou shedd'st for us.

Chorus:

Lo, the holy table!
With the sacred symbols;
Its significance in figure
Is unsearchable!

2 By the death of Thy redemption,
That Thy life Thou may impart,
E'en Thyself to us Thou gavest
That we share in all Thou art.
By the bread and wine partaking,
We Thy death display and prove;
Eating, drinking of Thyself, Lord,
We remember Thee with love.

3 By this bread which signifieth
Thy one body mystical,
We commune with all Thy members
In one bond identical.
By this holy cup of blessing,
Cup of wine which now we bless,
Of Thy blood we have communion
With all those who faith possess.

4 Thou art our eternal portion,
Here we take a sweet foretaste;
We are waiting for Thy kingdom,
And Thy coming now we haste.
At Thy coming, in Thy kingdom,
With all saints that overcome,
We anew will feast upon Thee
And Thy loving Bride become.

Joh 6:56-57 –

He who eats My flesh and drinks My blood
abides in Me and I in him..., so he who eats
Me, he also shall live because of Me.

The Lord Jesus said, "I am the bread of life".
Then He said, "Unless you eat the flesh of the
Son of Man and drink His blood, you have no
life in yourselves".

Firstly, He was the bread of life.
Then He said that we must drink His blood.
How could the bread have blood in it?
This bread is not only the bread of the
vegetable life but also the meat of the lamb.
The Lord said, "The bread which I will give is
My flesh, which I will give for the life of the
world". The bread is of the vegetable life and
is only for feeding; the flesh is of the animal
life for feeding and also for redeeming.

Hymn 28 Worship of the Father – His Love

1 The love of God is greater far
Than tongue or pen can ever tell.
It goes beyond the highest star
And reaches to the lowest hell.
The guilty pair, bowed down with care,
God gave His Son to win;
His erring child He reconciled
And pardoned from his sin.

Chorus:

O love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure—
The saints' and angels' song.

2 When hoary time shall pass away,
And earthly thrones and kingdoms fall;
When men who here refuse to pray,
On rocks and hills and mountains call;
God's love, so sure, shall still endure,
All measureless and strong;
Redeeming grace to Adam's race—
The saints' and angels' song.

3 Could we with ink the ocean fill,
And were the skies of parchment made;
Were every stalk on earth a quill,
And every man a scribe by trade;
To write the love of God above
Would drain the ocean dry;
Nor could the scroll contain the whole,
Though stretched from sky to sky.

1Jo 4:9 –

In this the love of God was manifested
among us, that God sent His only begotten
Son into the world that we might have life
and live through Him.

In Genesis 2, man's eating was a matter of the
tree of life. After man fell, God came in to
redeem him. But when God brought in
redemption in Exodus 12, the eating was
changed to include more than just the one
item, the tree of life.

Eating was no longer simply to have the
supply of life; it was also related to
redemption.

In Exodus 12 the children of Israel were
instructed to eat a lamb. The tree of life is of
the vegetable life, and a lamb is of the animal
life.

While there is no blood with a tree,
there is blood with a lamb. In the Bible, blood
is for redemption. At the time of the exodus,
the children of Israel struck the blood that
they might be redeemed and they ate the lamb
that they might have the life supply.

In the first stage, eating was only for man's
life supply, but in the second stage, eating
was for both redemption and the life supply.