

“WORD OF LIFE”

June 28, 2026

57. CHRIST – HIS PERSON (37)

T. TO THE BELIEVERS

49. Lord

Suggested Hymns: [# 132](#) ([# 142](#)) / [# 1108](#) / [# 8043](#)

✚ “... the words ... are spirit and are life,,” (John 6:63)

Rom. 14:8 - For whether we live, we live to the Lord, and whether we die, we die to the Lord.

Therefore whether we live or we die, we are the Lord’s.

Rom. 14:9 - For Christ died and lived again for this, that He might be Lord both of the dead and of the living.

1Thes. 5:10 - Who died for us in order that whether we watch or sleep, we may live together with Him.

1Cor. 6:19 - Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and you are not your own?

1Cor. 6:20 - For you have been bought with a price. So then glorify God in your body.

Isa. 43:1 - But now thus says Jehovah Who created you, ..., and who formed you, ...:

Do not fear, because I have redeemed you; I have called you by your name; you are Mine.

✚ “... the excellency of the knowledge of Christ Jesus my Lord...,” (Phil. 3:8)

❖ As believers, we have Christ as our Lord (Rom. 14:8).

➤ All genuine believers are the Lord’s.

- All have been born of the same Lord.
- Because Christ is our Lord, we should not make decisions on our own.
- we should not make suggestions to others or give instructions to them, for Christ is their Lord.

➤ We should realize that only the Lord Jesus is the Lord.

- We must honor Him by not making decisions in ourselves.
- we shall honor Him by praying and waiting on Him for His leading.

✚ “For you can all prophesy one by one that all may learn and all may be encouraged.” (1Cor. 14:31)

✚ We should recognize Christ as the Lord; we should take Him as our Lord, more personally and more intimately. He is the Lord of all things and of all people. We should take Him specifically as our Lord in our experience of salvation and our Christian life. In our daily life we should always realize that we have a Lord who is the Christ of God.

*{(Reference: The Conclusion of the New Testament Ch. 57 letter T- 49)
[Preparing this “word of life” (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:
The Elder’s Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]}*

Hymn 132 Praise the Lord— His exaltation

- 1 Lo! in heaven **Jesus** sitting,
Christ the **Lord** is there **enthroned**;
As the man by God **exalted**,
With **God's** **glory** He is crowned.
- 2 He hath put on human nature,
Died according to **God's** plan,
Resurrected with a body,
And **ascended** as a man.
- 3 **God** in Him on earth was **humbled**,
God with man was **domiciled**;
Man in Him in heav'n **exalted**,
Man with **God** is **reconciled**.
- 4 He as **God** with man is **mingled**,
God in man is **testified**;
He as man with **God** is **blended**,
Man in **God** is **glorified**.
- 5 From the **Glorified** in heaven
The inclusive **Spirit** came;
All of **Jesus' work** and **Person**
Doth this **Spirit** here **proclaim**.
- 6 With the **Glorified** in heaven
Is the **Church** **identified**;
By the **Spirit** of this **Jesus**
Are His **members** **edified**.
- 7 Lo! a man is now in heaven
As the **Lord** of all **enthroned**;
This is **Jesus Christ** our **Savior**,
With **God's** **glory** ever **crowned**!

Act 2:36 –

... God has made Him both **Lord** and **Christ**, this **Jesus** whom you have crucified.

Phi 2:11 –

And every tongue should openly **confess** that **Jesus Christ** is **Lord** to the glory of **God the Father**.

Rom 10:9 –

That if you **confess** with your mouth **Jesus** as **Lord** and **believe** in your heart that **God** has **raised** Him from the dead, you will be **saved**;

[*Hymn 142 – maintaining the spirit*]

Hymn 1108 Praise of the Lord – Remembrance of Him

- 1 Eat the **bread**, ye people of the **Lord**:
Praise His name, for He has made us one.
Now we come to **eat** in one accord
As the church which He has made His own.
- Chorus:**
Eat the **bread** and **drink** the **wine**, ye saints!
We **are one in Him fore'er**.
Stand in oneness on the local ground,
Eat and **drink** in oneness there!
- 2 Drink the **wine**, ye people of the **Lord**:
We're the church
His precious **blood** has **bought**.
We're **redeemed** to be in one accord—
This the goal for which He long has sought.
- 3 Stand as one, ye people of the **Lord**:
Not as individual grains are we—
We are one, we're **blent in one accord**
As a **loaf** in each locality.
- 4 We are **one** as people of the **Lord**;
We declare that we are really one!
Not just word, but life in **one accord**
Testify what **God** in us hath done.
- 5 Eat the **bread**, ye people of the **Lord**:
Praise His name, for He has **made us one**.
Now we come to **eat** in one accord
As the church which He has made His own.

Luk 22:19-20 –

And He took a **loaf** and gave thanks,
and He broke it and gave it to them,
saying,
This is My **body** which is being given for you;
do this in **remembrance of Me**.
And similarly the **cup** after they had dined,
saying,
This cup is the **new covenant** established in My **blood**, which is being **poured out for you**.

Genuine remembrance of the **Lord** is receiving the Lord and allowing Him to **enter** into us again.

The **Lord** wants us to **contact** Him, **eat** Him, and **drink** Him with our spirit.
When He was **broken** for us on the **cross**, He **shed** His **blood** and **released** His **life**.
The **bread** and **cup** that we touch **outwardly** signify His **body** that was **given** for us and His **blood** that was **shed** for us.
This means that He has **died**, and His **life** has been **released** from within Him.
Now we **not only** receive the visible **bread** and **cup** outwardly, **but** at the same time, we also touch and **receive** the **Lord** Himself in our **spirit**.

Hymn 8043 Worship of the Father – His Righteousness

- 1 O **Father**, Thou art **boundless love**;
We praise Thee and **adore** Thee.
For lessons from Thy **grace** above,
We can but joy before Thee.
For **sonship** Thou **predestined** us,
Before the world was founded;
In time Thy **pow'r** was manifest
And **grace** to us abounded.
- 2 Thine only **Son** from **death** Thou **raised**,
Firstborn in **resurrection**;
His work completed, well He's praised;
His **vict'ry's** our possession.
We've now become Thy **many sons**;
Our heart with praise is ringing;
All that Thy **firstborn Son** has done
Fills all our days with **singing**.
- 3 His **God** is also ours, we're shown;
His **Father** is our **Father**.
Flesh of His flesh, bone of His bone;
Naught us from Him can sever.
By Him we're now led back to Thee
To sing in congregation;
Like Him and **one with Him are we**,
Thy **Firstborn's** **duplication**.
- 4 What **grace** and **love divine** this is!
Thy **Son** and **sons** joined ever;
Our blest **eternal portion** 'tis,
Our **Father's** **joy** and **pleasure**!
Thy **Son** will come from heaven soon;
Today **we here await** Him;
May this desire our hearts consume:
With lute and lyre to **praise** Him.

Joh 20:17 –

Jesus said to her, Do not touch Me, for I have not yet ascended to the **Father**; but go to My brothers and say to them, I **ascend** to My **Father** and your **Father**, and My **God** and your **God**.

Through His **life-imparting death** and resurrection, the Lord **made us one with Him**.
Therefore, His **Father** is our **Father**, and His **God** is our **God**.

In His resurrection we have the **Father's life** and **God's divine nature**, just as He has.
In making us His **brothers**, He has **imparted** the **Father's life** and **God's divine nature** into us.
By making His **Father** and His **God** ours, He has brought us into His **position**—the position of the **Son**—before the **Father** and **God**.
Thus, in life and nature **inwardly** and in position **outwardly** **we are the same** as the **Lord**, with whom we have been united.