

三个生命四个律（叁）

Three Kinds of Life and Four Laws (III)

肆 我们所得着的三个生命

IV. Three kinds of life

一 被造而得着人的生命一是良善正直的

A. The Life of Man, Received through Creation, Being Good and Upright

（一）‘神…所造的…甚好。’创世记一章三十一节。

1. “Everything that He had made...was very good”(Gen. 1:31).

因着在我们身上曾发生过被造、堕落、和得救，三个重大的故事，我们就得着了三个不同的生命。这三个故事，每一个都叫我们得着一个生命。

In each of the three great events in the history of a believer—creation, the fall, and salvation—a different life was received. [Each event is related to a different life.](#)

第一，被造叫我们得着人的生命，就是我们人在被造时所得着的受造生命。这生命是好的，是良善的。当初神造好人之后，看祂所造的是‘甚好’的。所以当初神为我们人所造的生命，就是从祂手里所得着的受造生命，必是甚好良善的，不是败坏邪恶的。

[At the time of creation, man received a life that was good and upright.](#) Following His creation, God saw that everything He had made, including man, was very good. Therefore, [the created life that we received from God was good.](#) It was not corrupted or evil.

（二）‘神造人原是正直’传道书七章二十九节。

2. “God made man upright”(Eccl. 7:29).

这里说，神当初所造的人原是正直的。人是这样，当然他里面的生命也必是这样。所以这里也证明，当初我们被造时，从神手里所得着的受造生命，乃是正直的，不是弯曲的。虽然如此，这生命却不是神自己非受造的生命，不过是神所造的一个受造生命。

[Since God made man upright, the created life of man was certainly upright.](#) When man was created, the life that he received from God was upright, not crooked. This created life, however, is not the same as the uncreated life of God; it is only the good and upright life that God had created.

二 堕落而得着撒但的生命一是败坏邪恶的

B. The Life of Satan, Received through the Fall, Being Corrupt and Evil

（一）‘你们是出于你们的父魔鬼，你们父的私欲，你们偏要行。’约翰八章四十四节。

1. “You are of your father the devil, and you want to do the desires of your father”(John 8:44).

第二，堕落叫我们得着撒但的生命，就是撒但那堕落的生命。这生命和撒但的性质一样，乃是败坏邪恶的，里面充满了各样罪恶，含有一切败坏的种子，和邪恶的因素。

[Through the fall we received the satanic life, which is the fallen life of Satan. This life is the same in element as Satan. It is corrupted, evil, and full of every kind of sin.](#) It includes the seed of corruption and the element of sin.

我们人在堕落的时候，是把善恶树的果子吃到自己里面，所以善恶树的生命在那时就进到我们人里面了。我们曾说过，善恶树是指明撒但的，所以善恶树的生命进到我们人里面，也就是撒但的生命进到我们人里面。从亚当吃了善恶树的果子，我们人里面就有了撒但，就是魔鬼的生命。所以我们一切从亚当所生的世人，也都有魔鬼的生命。就是因这缘故，主耶稣才对犹太人说，他们是出于魔鬼的，魔鬼是他们的父。主这话叫我们知道我们堕落的人都是出于魔鬼的，都是由魔鬼这个邪恶之父所生的，所以都有魔鬼的生命，也都行魔鬼的私欲。

In Adam's fall the fruit of the tree of the knowledge of good and evil entered into his being. **Since the tree of the knowledge of good and evil refers to Satan, the life of Satan entered into man.** The indwelling life of the devil has been within man from the time that Adam ate the fruit of the tree of the knowledge of good and evil. Consequently, **everyone who has been born in Adam also has the devil's life.** For this reason the Lord said that they were of the devil and that the devil was their father. The Lord's word to the Jews indicates that **we are all fallen human beings who have been born of the devil.** With the devil's life, every human being wants to do the desires of the devil.

(二) ‘犯罪的是属魔鬼，因为魔鬼从起初就犯罪’ — ‘是魔鬼的儿女’ 约壹三章八节，十节。

2. "He who practices sin is of the devil, because the devil has sinned from the beginning"; "Children of the devil"(1 John 3:8 , 10).

堕落的人犯罪，就证明他们是属魔鬼的，有魔鬼的生命，和魔鬼同一性情，因为魔鬼是犯罪的。他们所以有魔鬼的生命，因为他们是从魔鬼生的，是魔鬼的儿女，魔鬼是他们的父。儿女如何有父亲的生命，和父亲同一性情，他们也如何有魔鬼的生命，和魔鬼同一性情。魔鬼所喜好的，他们也喜好；魔鬼所愿作的，他们也愿作，因为他们有了魔鬼的生命和性情。

Fallen people sin, and this proves that they are of the devil, have the life of the devil, and are one in nature with the devil because the devil is the one who has sinned from the beginning. We have the devil's life because we are born of the devil. We are children of the devil, and the devil is our father. Just as children have the life and nature of their father, fallen man has the life and nature of the devil. **We like what the devil likes and want to do the desires of the devil because we have the devil's life and nature.**

三 得救而得着神的生命一是神圣永远的

C. The Life of God, Received through Salvation, Being Divine and Eternal

(一) ‘一切信祂的都得永远的生命。’ 约翰三章十五节原文，三十六节。

1. "Everyone who believes into Him may have eternal life"(John 3:15 , see also v. 36).

第三，得救叫我们得着神的生命，就是神非受造的生命。在世人身上，只发生过被造和堕落那两件事，所以他们只得着了人受造的生命，和撒但堕落的生命。但在我们信徒身上，除了被造和堕落那两件事，还发生过得救这一件事。所以我们不只得着了人受造的生命，和撒但堕落的生命，还得着了神非受造的生命。在我们相信接受主的时候，因着圣灵将神的生命带到我们里面，我们就得着了神这非受造的生命。这生命是神圣永远的，里面包藏着神本性一切的丰盛，因为它乃是神自己的生命。每一个信主得救的人，都得着了神这神圣永远的生命。

Through salvation we have received the uncreated life of God. Since unbelievers are related only to the history of the creation and the fall, they have only the created human life and the corrupt satanic life. However, believers have a history of salvation in addition to creation and the fall. Therefore, **we not only have the created human life and the fallen satanic life but also the uncreated divine life.** When we believed into and received the Lord, we obtained God's uncreated life because the Holy Spirit brings God's life into us. **This life is divine and eternal.** All the riches of God's fullness are in this life because it is the life of God Himself. Everyone who believes into the Lord and is saved obtains the divine, eternal life of God.

(二) ‘人有了神的儿子就有生命。’ 约壹五章十二节。

2. "He who has the Son has the life"(1 John 5:12).

神是把祂的生命摆在祂儿子那里给人接受而得着，人接受了神的儿子，就得着神的生命。所以这里说，人有了神的儿子，就有生命，就是神非受造的生命。这生命是我们在自己原有的人生命，和我们因着堕落而得的撒但生命之外，因着信、因着接受神的儿子，所得着的另一种神生命，所以可以说是我们里面所有的第三种生命。

In His Son God's life can be received and obtained by man. When man receives the Son of God, he receives the life of God. Therefore, he who has the Son of God has the life, which is the uncreated life of God. This life is in addition to the human life, which we received through creation, and the satanic life, which we obtained through the fall. We received another life when we received the Son of God by faith. Now there are three kinds of life within us.

所以圣经的教训很清楚的给我们看见，我们在刚被神造出的时候，只有一个生命，就是人受造的生命，所以是非常单纯，不知道什么是罪，也没有羞耻的感觉，只是浑浑噩噩的一个人。等到我们堕落了，撒但堕落的败坏生命就进到我们里面了。这样一来，我们里面就复杂了，在我们原有的良善生命之外，又搀进了撒但的败坏生命，所以一面有良善正直的性情，一面也有败坏邪恶的性情。好像这杯水，原来单纯的是水，现在有毒药搀进来，就变作复杂了，在原有的水分之外，又搀上了毒药，而成了毒药水。到这时，说它是水，也是水，说它是毒药，也是毒药。因为到这时，这水里有了毒药，毒药和这水搀在一起了，所以一面有水的成分和味道，一面也有毒药的成分和味道。

The Bible clearly shows that **at the time of man's creation, he had only one kind of life, the created human life.** He was simple and did not know sin, and he had no feeling of shame. He was naive. **But after the fall Satan's fallen, corrupted life entered into him.** This brought in a great complication because the corrupted satanic life was added to his good created life. Therefore, man not only has a good and proper nature but also a corrupted and evil nature. This can be compared to adding poison to a glass of pure water, which corrupts the original element of the pure water.

参读：圣经要道，四十三题：三个生命四个律

Reference: Crucial Truths in the Holy Scriptures, Vol. 4, Ch. 43 Three Kinds of Life and Four Laws