

三个生命四个律（壹）

Three Kinds of Life and Four Laws (I)

这个题目，乍看有点新奇，但的确是圣经中的真理，有圣经明文的根据，也有我们经历的证明。我们要认识属灵的生命，要明了神的生命在我们里面的光景，要过脱罪得胜的生活，都必须明白这题的真理，都必须知道这题所说的三个生命与四个律是怎么一回事。这是圣经中极重要的教训，说到几件极其基本的东西。但我们在这里只能扼要的一看。

This topic may be unfamiliar to many, but it is based on the clear word of the Bible, and our experience also confirms it. If we want to experience the spiritual life, understand the operation of God's life within us, and live an overcoming life free from sin, we must realize that there are three kinds of life and four laws that affect our living. This is a very important truth in the Bible, but we can only cover it briefly in this chapter.

壹 人的三部分

I. Three Parts of Man

一 灵—包括良心、直觉、与交通。

A. Spirit—Including the Conscience, Intuition, and Fellowship;

二 魂—包括心思、意志。与情感。

B. Soul—Including the Mind, Emotion, and Will;

三 体—包括四肢百体。

C. Body—Including All Its Members

（一）‘全然成圣；…灵，与魂，与身子，得蒙保守。’帖前五章二十三节。

1. “Sanctify you wholly, and may your spirit and soul and body be preserved complete” (1 Thes. 5:23).

圣经在这里明确的说出我们人有三部分，就是灵与魂与身子。我们要注意，这里不是说‘灵魂’，乃是说‘灵与魂’，不是把灵魂算作一件东西，乃是给我们看见灵与魂是两件不同的东西。有了灵与魂这两件东西，再加上身体，才是一个完整的人。所以这里说，我们的灵、魂、体，三者都得蒙保守，我们这个人就全然成圣。

The Bible clearly states that **man has three parts—spirit, soul, and body**. This verse does not say “spirit-soul” but rather “spirit and soul.” This shows that our spirit and soul are distinct from each other. In God's eyes a complete man has a spirit and soul and body. All three parts—our spirit, soul, and body—need to be preserved so that our whole being can be sanctified.

（二）‘魂与灵，骨节与骨髓（身子），都能…剖开。’希伯来四章十二节。

2. “The dividing of soul and spirit and of joints and marrow” (Heb. 4:12).

圣经在这里也给我们看见魂与灵是两件东西，因为这里明说魂与灵是能剖开，就是能分开的。（这里所说的‘剖开’，达秘译本脚注告诉我们，原文乃是指着将两件东西分开，不是将一件东西切开。）除了我们的魂与灵，这里也说到我们的骨节与骨髓。骨节与骨髓，乃是身体里的东西。所以这里也是给我们看见，人有灵、魂、体，三部分。

The soul and spirit are distinct because the Bible clearly says that they can be divided. A footnote in Darby's translation says that dividing refers to “the sense of dividing between each pair of objects and not of dividing each of the things by itself.” In addition to speaking of the soul and spirit in Hebrews 4:12, Paul also refers to joints and marrow. Joints and marrow are related to the body. Therefore, **this verse confirms that man has three parts—spirit and soul and body.**

（三）‘神用地上的尘土造人，（成功身体，）将生命的气吹在他鼻孔里，（成了灵，）他就成了一个活的魂。’创世记二章七节原文。

3. “Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul” (Gen. 2:7).

这里给我们看见，神当初造人，就是叫人有灵、魂、体，三部分。第一，神用尘土造人，就是造出一个具形体的人，是重在为人造出一个身体。第二，神将生命的气吹在人的鼻孔里，是叫这生命的气进到人的体壳里，成为人里面的灵，使人成为一个有灵的生物。第三，神将生命的气一就是要成为人的灵的一吹到人的身体里，就产生了人的魂，而使人成了一个活的魂。所以神当初所造的人，就是有灵、魂、体，三部分的。

In the beginning, when God formed man, He made man with three parts—spirit, soul, and body. God formed a **physical body** for man out of the dust of the ground. Then He breathed the breath of life into man's nostrils. **When the breath of life entered into man's body, the spirit of man was formed within him (Zech. 12:1). As a result of this breathing, man became a living soul.** Therefore, in the beginning God created a tripartite being with a spirit, soul, and body.

（四）‘要全心，（与灵关联，）全魂，全力，（与体有关，）爱耶和華。’申命记六章五节原文。

4. “You shall love Jehovah your God with all your heart and with all your soul and with all your might” (Deut. 6:5).

这里所说的，是要人完全爱神。人要完全爱神，就要全心、全魂、全力、爱神。心是与灵关联的，魂就是魂，力是与体有关的。用心、魂、力，爱神，就是用灵、魂、体，爱神，也就是用全人爱神。这样用灵、魂、体，爱神，才是完全爱神。因为灵、魂、体，就是我们全人所有的一切。所以这里也证明我们一个完整的人是有灵、魂、体，三部分的。

This verse speaks of loving God with our whole being. If man loves God wholly, he needs to love God with all his heart, all his soul, and all his might. **Heart is related to the spirit, soul is related to the soul, and might is related to the body.** Loving God with all our heart, all our soul, and all our might means to love God with our spirit, soul, and body. Loving God with our spirit, soul, and body is the way to love God with our whole being, because our spirit, soul, and body represent the totality of our being. Thus, this verse shows that our whole being consists of spirit, soul, and body.

（五）‘我魂尊主为大，我灵以神我的救主为乐。’路加一章四十六至四十七节原文。

5. “My soul magnifies the Lord, and my spirit has exulted in God my Savior” (Luke 1:46-47).

这里说，魂尊主为大，灵以神为乐。魂所以尊主为大，是因为灵以神为乐。所以这里也给我们看见魂和灵是分开的，是不同的两件东西。所以凭圣经看，我们人有灵、魂、体，三部分。灵是我们最里面的一部分，是我们与神来往，与属灵世界接触的机关，包括良心、直觉、与交通。良心是是非之心，使我们知道什么是对的，什么是错的；什么是神所看为是的，什么是神所看为非的；什么是神所称义的，什么是神所定罪的。直觉是一种直接感觉的功能，使我们里面能直接感觉神的意思，不必凭着外面的理由或事物。交通是一种接触神的功能，使我们能与神来往相交。体是我们最外面的一部分，是我们在外面活动，与物质世界接触的机关，包括我们的四肢百体。这些四肢百体的功用，是我们都知道的。魂是介在我们灵和体当中的一部分，是我们个格或说自我的所在，是我们接触精神世界的机关，包括心思、意志、与情感。心思是我们思考、考虑的机关。意志是我们主张、定意的机关。情感是我们喜、怒、哀、乐的机关。此三者的功能，就是我们魂里所有的功用。魂就是心理学所说形而上的人，就是人里面看不见的精神部分。而心理学所说形而下的人，乃是指着人的身体，就是人外面看得见的物质部分。心理学只把人分作形而上与形而下，就是魂与体两部分。但圣经告诉我们，人除了魂与体两部分，还有灵一部分。魂虽然是人比较里面的部分，但人还有一部分比魂更里面，这一部分就是灵。灵是人最里面的部分，体是人最外面的部分，而魂就是人比较里面的部分，介在灵与体之间。人是灵、魂、体，这三部分合成的。

Our soul magnifies the Lord, and our spirit exults in God. Our soul magnifies the Lord because our spirit exults in God. This verse also shows that our soul and spirit are distinct. According to the Bible, our spirit is our most inward part. It is the means by which we contact God and touch the spiritual realm. Our spirit involves the functions of **conscience, intuition, and fellowship**. Conscience is related to knowing what is right and wrong according to God. It reveals the things that God approves and disapproves of; it supports what God justifies, and it exposes what He condemns. Intuition is related to a direct sense of God's will. We do not have to rely upon outward circumstances in order to know God's will because of the function of the intuition. Fellowship is related to contacting God. The body, our outermost part, is related to outward actions and to contacting things in the physical realm. The soul, the inward part between our spirit and our body, is the place of our personality, or self. It is the organ for us to contact the psychological realm. It includes the **mind, emotion, and**

[will](#). The mind is related to thinking and reasoning; the emotion is related to feelings, such as happiness, anger, sadness, and joy; and the will is related to planning and deciding. The mind, emotion, and will are functions of our soul. According to human psychology, the soul is the metaphysical aspect of man, the invisible, essential part of man, and the body is the physical aspect of man, the visible, material part of man. Consequently, psychology divides man into only two parts: a metaphysical part, which is the soul, and a physical part, which is the body. However, the Bible reveals that there is another part of man in addition to the soul and the body. This part is our spirit. Although the soul is an inward part of man, there is another part, an innermost part, which is the spirit. [The spirit is man's innermost part, the body is man's outermost part, and the soul is situated between the body and the spirit.](#) Man is a being with a spirit, soul, and body.

参读：圣经要道，四十三题：三个生命四个律

Reference: Crucial Truths in the Holy Scriptures, Vol. 4, Ch. 43 Three Kinds of Life and Four Laws