

第四十题 信徒的两个天性（肆）

The Two Natures of the Believers (IV)

贰 新人

II. The New Man

一 新人的来源

A. The Origin of the New Man

（一）‘这新人是照着神造的’ — ‘是一个新创造。’ 以弗所四章二十四节，林后五章十七节原文。

1. “The new man, which was created according to God”; “He is a new creation”(Eph. 4:24 ; 2 Cor. 5:17).

我们在前面已经说过，我们一个得救的人，不只有旧人，还有新人。这新人不是旧人修改而成的，乃是神所创造的；不是照着我们人修造的，乃是照着神自己创造的；不是我们原来有的，乃是神为我们新造的，所以是一个新创造。我们的旧人如何是一个旧创造，我们的新人也如何是一个新创造。我们新旧两个人，完全是新旧两个不同的创造，所以完全是出于两个不同的来源。旧人是出于旧创造，新人是出于新创造。

In addition to being related to the old man, every believer is related to the new man. Nevertheless, the new man does not originate from the improvement of the old man; **the new man was created by God and according to God**. The new man has nothing of the old creation; **the new man is something completely new**. Just as our old man is old, our new man is new. The old man and the new man belong to two different creations, having different origins, one that is old and one that is new. The old man is of the old creation. **The new man is of the new creation**.

（二）‘从神生的。’ 约翰一章十三节，约壹三章九节。

2. “Begotten...of God”(John 1:13 ; see also 1 John 3:9).

神创造我们的旧人，并没有用祂的生命，但神创造我们的新人，却是用祂的生命。因为我们的新人是用神的生命创造的，所以也就是从神生的。这个从神生，就是重生。所以我们的新人，乃是由于神的生命重生我们而有的。我们的旧人如何是出于撒但的，有撒但的生命和性情调在其中，我们的新人也如何是出于神的，有神的生命和性情住在里面。不过撒但乃是把他的生命，藉着诡诈的手段，注到我们的旧人里面；而神乃是用祂的生命，以正直的方法，生出我们的新人来。所以我们的新人完全是出于神生命的一个东西，不像我们的旧人，乃是神的创造，经过撒但生命的混合，变质而成的一个东西。

When God formed man out of the dust of the ground, He did not impart His divine life, but when He created the new man, He imparted His divine life. **Since the new man was created with the life of God, the new man was begotten of God**. To be begotten of God is to be regenerated. The new man was produced through regeneration with the life of God. Just as **the old man is out of Satan and has Satan's life and nature, the new man is out of God and has God's life and nature**. Satan injected his life into man through craftiness, but God begot the new man with His life in righteousness. The new man is a matter utterly related to the mingling of God's life with redeemed humanity, and the new man has no connection to the old man, which is the issue of God's creation being mixed with the satanic life and nature.

（三）‘在基督里。’ 林前十五章二十二节，四十五至四十八节。

3. “In Christ”(1 Cor. 15:22 , see also vv. 45-48).

神是在基督里，用祂的生命重生了我们，使我们有了新造的人，所以我们的新人不只是从神生的，也是在基督里的。我们的旧人如何是在亚当里的，我们的新人也如何是在基督里的。我们的旧人如何在亚当里有了亚当所有的一切，我们的新人也如何在基督里有了基督所有的一切。亚当是一个魂，是属魂的、属土的，所以在亚当里的旧人也是属魂的、属土的。但基督乃是‘赐生命的灵’，乃是‘属灵的’、‘属天的’，因此在基督里的新人也就是属灵的、属天的，和基督一样。魂和土怎样是在亚当里之旧人的来源和性质，灵和天也怎样是在基督里之新人的来源和性质。

God regenerates us with His life, which is in Christ, to make us a new creation. Therefore, the new man not only is begotten of God but also is in Christ. Just as **the old man is in Adam, the new man is in Christ**. Just as **the old man in Adam possesses the things of Adam, the new man in Christ possesses the things of Christ**.

Adam was soulish and earthy, and **the old man in Adam is soulish and earthy**. Christ, as the life-giving Spirit, is spiritual and heavenly, so **the new man in Christ is spiritual and heavenly**. Just as the **old man in Adam is of the soul and the earth**, **the new man in Christ is of the Spirit and the heavens**.

（四）‘从…圣灵生的。’约翰三章五至六节，八节。

4. “Born of the Spirit”(John 3:6 , 8).

神用他的生命重生了我们，使我们有了新造的人，不仅是在基督里，并且是藉着祂的圣灵。乃是祂的圣灵进到我们的灵里，用祂的生命重生了我们，使我们有了新人。所以我们的新人不仅是在基督里的，也是从圣灵生的。我们在亚当里的旧人，怎样是从肉体生的，是出于肉体、属于肉体的，我们在基督里的新人，也怎样是从圣灵生的，是出于圣灵、属于圣灵的。因为我们的新人是从圣灵生的，是出于圣灵的，所以我们新人的性质乃是属灵的。

God regenerates us with His life, making us a new creation. He accomplishes this **in Christ through the Holy Spirit**. His Holy Spirit enters into our spirit and regenerates us with His life, making us part of the new man. Therefore, **the new man is in Christ and is born of the Spirit**. Just as **the old man in Adam was born of the flesh, came out of the flesh, and is of the flesh**, the new man in Christ is **born of the Holy Spirit, comes out of the Holy Spirit, and is of the Holy Spirit**. Since the new man is born of the Holy Spirit and is out of the Holy Spirit, **the nature of the new man is spiritual**.

（五）‘出于天。’林前十五章四十七节。

5. “Out of heaven”(1 Cor. 15:47).

神是在天上的，基督是出于天的，圣灵也是从天上降下来的，所以我们从神，在基督里，藉着圣灵而生的新人，也是出于天的。我们在亚当里的旧人，如何因着亚当是出于地的，而成为出于地的，我们在基督里的新人，也如何因着基督是出于天的，而成为出于天的。因为我们的新人是出于天的，所以我们新人的性质也是属天的。

God is in the heavens, Christ is out of heaven, and the Holy Spirit descends from heaven, so our new man, who is from God, in Christ, and born of the Holy Spirit, is also out of heaven. Just as **the old man in Adam is out of the earth because Adam is out of the earth**, **the new man in Christ is out of heaven** because Christ is out of heaven. Because the new man is out of heaven, **the nature of the new man is heavenly**.

所以我们看见，我们旧人的来源有五面的讲究，我们新人的来源也有五面的讲究。新人的这五面，刚刚好和旧人的那五面是相对的。旧人是属于旧创造的，新人是属于新创造的；旧人是出于魔鬼的，新人是出于神的；旧人是在亚当里的，新人是在基督里的；旧人是从肉体生的，新人是从圣灵生的；旧人是出于地的，新人是出于天的。这新万两人各有的五面讲究，今天我们里面都有，因为这新旧两人今天都是在我们里面。今天在我们里面，有旧创造，也有新创造；有魔鬼的生命，也有神的生命；有在亚当里的东西，也有在基督里的东西；有属于肉体的，也有属于圣灵的；有出于地的，也有出于天的。

The origin of the old man is related to five points, and the origin of our new man is related to **five points**. The five points related to the new man are the exact opposite of the five points related to the old man. The old man **is of the old creation**, but the new man **is of the new creation**. The old man **is out of the devil**, but the new man **is out of God**. The old man **is in Adam**, but the new man **is in Christ**. The old man **is born of the flesh**, but the new man **is born of the Holy Spirit**. The old man **is earthy**, but the new man **is heavenly**. Each of these five points, as they relate to both the old man and the new man, are true of every believer because every believer is related to both the old man and the new man. **Both the elements of the old creation and the new creation are in us**. Both the life of Satan and the life of God are in us, and both the things in Adam and the things in Christ, the things of the flesh and the things of the Spirit, and the things of the earth and the things of the heavens are in us.

参读：圣经要道，四十二题：信徒的两个天性

Reference: Crucial Truths in the Holy Scriptures, Vol. 4, Ch. 42 The Two Natures of the Believers