

CHURCH IN REGINA

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*Go therefore and disciple
all the nations, baptizing them
into the name of the Father and
of the Son and of the Holy Spirit.
~ Matt.28:19*

Our Prayer for the Coming of the Kingdom

The **Lord's desire today** is to **establish His kingdom in us**. To be a Christian is not merely a matter of being holy and victorious; it is a matter of submitting to the authority of the kingdom. To be a Christian is not only a matter of grace, enjoyment, life, and power; it is also a matter of **allowing Christ to have the right to govern us, constitute us His kingdom, set up His throne, and carry out His will in us**. When there is a group of people in the church who are willing to allow Christ's authority to flow among them, this will bring Christ's kingdom to the earth. When there is a group of overcomers in the church, these overcomers will bring the authority of heaven, the kingdom of God, to the earth. At that time the church will be victorious, and the enemy will be powerless.

The overcoming believers fight against Satan to usher in God's kingdom. The Lord taught us to pray for the coming of the kingdom (Matt. 6:10). May the Lord grant us mercy and show us that His prayer is for the unlimited spread of the kingdom of God on the earth and in the whole universe. Of course, in order **to carry out such a plan of God, there is the need for God's people to pray sufficiently**. The true prayers of God's people are for His kingdom. **We may pray for numerous things, but unless the ultimate purpose is for God's kingdom, those prayers are of no value before God**. We admit that in the Lord's prayer there is the matter of dealing with sins and the matter of the daily living, but its beginning and ending are entirely for the kingdom of God. In the beginning it says, "Your kingdom come; Your will be done, as in heaven, so also on earth" (v. 10). At the end it says, "For Yours is the kingdom and the power and the glory forever" (v. 13). Therefore, this prayer shows us that He wants our prayer to be wholly for God's kingdom.

The situation in Revelation 12 depicts the **true prayers of the saints**. There we see the woman bringing forth a man-child (v. 5). The woman signifies the totality of the redeemed ones. The man-child signifies the stronger part of the redeemed people, that is, the overcomers. We need to realize that the woman and the man-child whom she brought forth have prayed (v. 2). Their voices have reached God; hence, following the rapture of the man-child there is war in heaven. Consequently, God's enemy is cast out from heaven to the earth. Then there is a loud voice in heaven saying, "Now has come the salvation and the power and the kingdom of our God and the authority of His Christ" (v. 10). Hence, **once God's people utter the real prayers, the result is always the ushering in of God's kingdom**. On the other hand, **without the prayers of God's people, there is no way for God's kingdom to come**. The coming of the kingdom is absolutely related to our prayers. The examples in the Old Testament also confirm this. When the children of Israel were in captivity, Jerusalem was destroyed, the temple was burned, and the nation of Israel was in complete collapse. At that time, God raised up several men of prayer in Babylon. Daniel and three of his friends were competent in prayer. Their prayers brought in the kingdom. God's kingdom had come to the earth through David, but after Solomon's time it was defeated again. In Babylon Daniel was praying precisely for this matter so that God's kingdom might be brought back once more to the earth (Dan. 6:10). It was completely due to Daniel's prayer that God was able to build the temple, restore Jerusalem, and have the dominion. Therefore, **we must be clear that whether or not God's kingdom can come and whether or not He can rule on earth all depend on whether or not God's people will pray. The ultimate purpose of prayer is for bringing in God's kingdom**.

Our Fighting for the Kingdom's Coming

Along with our praying for the kingdom's coming, **we need to fight for it**. The coming of the kingdom has two aspects: the reality of the kingdom (Matt. 5:3), which is in the proper church life today (Rom. 14:17), and the manifestation of the kingdom in the millennium, which will be brought in through the overcoming believers. The phrase now has come...the kingdom of our God denotes the manifestation of the kingdom of God. **If we are the overcomers, we are living in the reality of the kingdom today**. Since we are in the reality of the kingdom now, we will certainly be in the manifestation of the kingdom in the future. **Being in the manifestation of the kingdom requires us to be in the reality of the kingdom**.

... **The Lord's intention in Revelation is to open up the matter of the kingdom to all the saints**. Yet in the first few chapters of Revelation, the lampstands as the churches are revealed, not the kingdom. This means that, **practically speaking, the churches are the kingdom. The proper church life is the reality of the kingdom**...The first few chapters of Revelation show us our participation in the kingdom. God's intention for the church is to have the kingdom, and for this, all His believers must **be matured to the extent** that they can live in the reality of the kingdom and bring in the manifestation of the kingdom. The manifestation of the kingdom will simply be the maturity and the ultimate growth of the kingdom life. When we live in the reality of the kingdom in its ultimate state, that will be the manifestation of the kingdom. God's purpose is to have the church, which can bring in His kingdom. The redemption of Christ is to bring in the kingdom. The normal church life is simply the reality of the kingdom, and this reality will consummate in the manifestation of the kingdom. One day the kingdom of God will be manifested. That will be the fulfillment of Revelation 12:10. The kingdom of God will come in full manifestation (Excerpts from The Conclusion of the New Testament: Experiencing, Enjoying, and Expressing Christ, Vol 3, Msg 421).

Church Announcements:

1. Prayer Mtg by Area – July 28
2. Next MR – Experiencing, Enjoying, and Expressing Christ (4) Volume 8

Conferences & Trainings

1. Chinese-Speaking Conference – Feb. 13-15
Anaheim CA USA
2. Spring ITERO – Mar. 20-22
Anaheim CA USA
3. Memorial Day Conference –
May 22-25, Dallas TX USA
4. Summer Training – Jun. 29-
Jul.4 Anaheim CA USA
5. Fall ITERO – Sept. 24-26
Amsterdam Netherlands
6. Thanksgiving Conference –
Nov. 26-29 Denver CO USA
7. Winter Training – Dec. 21-26
Anaheim CA USA

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PRAYER BURDENS:

1. Grant us the experiences and enjoyment of You as the eternal King. You alone are the Owner of the earth. Take possession and end the kingdom of the world. We long for Your reigning forever and ever.
2. It is Your lovingkindness that we are not consumed. Thank You for Your compassions – they do not fail and they are new every morning. Preserve us to be Your remnants today that we would see Your eternal, unshakable kingdom.
3. We praise You not only as the covenant-keeping God. Cause us to see the solidness of Your covenant and make us those who participate in Your mercy and grace today by approaching the throne of grace.
4. Lord, we praise You. Only You are worthy to open the scroll of God's economy and only You are qualified to possess the earth.
5. Lord, open our eyes that the mystery of God might be unveiled, manifested and made known to us. Cause us to know You as the incarnated God, the One who was the Word and tabernacled among us.
6. Continue to enlighten us that we would come to the full assurance of understanding of the mystery of God – Christ, and the mystery of Christ – the church.

North America/Europe/Other Burdens

1. Please pray for the raising up of a lampstand in Gdansk, Poland. Please pray for the work among the university students and that the Lord will soon raise up a lampstand to spread His testimony in Poland.
2. Please pray for the upcoming SST on August 3 to 7. Pray for our young people. Touch their innermost being during this consecrated week. May they realize that it's not too early for them to love You wholly especially in the days of their youth.

Local Burdens

1. Pray for the finalization of the purchase of the meeting hall - [1550 Park St.](#) Please pray:
 - That all legal, financial, and practical matters be completed in peace, without hindrance, and in a timely manner leading up to the possession date of December 1, 2026.
 - For all the saints to be blessed abundantly and be faithful to give their offerings and pledges of \$100,000 by October 31, 2026.
 - For the strong financial support of \$250,000 and persistent prayers from all the saints in the local churches of Canada.
2. Pray for positive approval of the immigration papers of Liu/Qu, Aguador, Alforte and Gonzales families.
3. Pray for Sister Malou Ballao's safe childbirth. Pray for a strong and healthy baby who will grow up to be a consecrated vessel of mercy.

WEEKLY SCHEDULE OF MEETINGS:

- ✓ Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- ✓ Prayer Meeting—Tuesdays 7:00-8:00PM
- ✓ Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- ✓ College Meetings—Fridays 6:30-8:30PM
- ✓ YP Meetings—Sundays 4:00-5:30 PM
- ✓ Children's Meeting—Saturdays 10:00-11:00AM
- ✓ Small Group Meetings—Fridays/Saturdays 7:00-8:30PM