

CHURCH IN REGINA

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How busy Christ is! He is not only walking in the midst of the churches; He is also carrying on His **twofold speaking**, a **Godward speaking** and an **usward speaking**. He is a walking and a speaking High Priest... What Christ intercedes for, He then speaks forth to us. Then, after He speaks to us, He again speaks to the Father...An attorney in a law court has the job of speaking. Our Attorney is the best! He is our High Priest, the Son of God, Jesus Christ our Lord. He is speaking in the heavens, and He is also speaking here. As He walks among us, He speaks.

It should be clear to you now that Christ's priestly service is not only **His walking in Revelation 1** but also **His speaking in chapters 2 and 3**. By His walking in the midst of the churches, He gets to know the condition of each church...Even today it is the same. **Our High Priest in His heavenly ministry is now walking among the churches to look into the condition of each one**. Then according to what He sees, He speaks to us. This is the real priestly service...

TRIMMING AND INFILLING

What is the nature of this priestly speaking? In the Old Testament there was the lampstand in the tabernacle. **Every morning** these lamps were **trimmed by having their charred wicks snuffed**. In addition, they were **kept supplied with oil**. To trim is to cut off the charred ends, which would no longer burn brightly; to add oil is to supply what is needed. In Revelation 2 and 3 our High Priest was trimming the seven lampstands. He was cutting away those things that were not needed and that frustrated the shining. At the same time He was supplying the oil that was needed and that would make the lampstands burn brightly....

Trimming Religion

Of all the things He trimmed away, to me the most striking is the **synagogue of Satan**... That the Lord speaks of Judaism in such a way indicates that by the time of the church age, Judaism had become satanic...During the church dispensation this symbol of **Judaism became the synagogue of Satan**. It is utilized by him in rebellion against God's New Testament economy... What can we learn from this? **Our old religious concepts are against God's economy and need to be trimmed away**. These concepts are black, charred, and dark. They are one of the things that hinder the shining of the local churches... [W]e need our High Priest to step in and trim them away.

Trimming Worldliness

Another thing that chars the wick is **worldliness**. **Our heavenly High Priest cannot tolerate this**. Pergamos speaks of the marriage of the church with the world. The Lord again steps in to trim the wick...We may think that those who live in the countryside are spared from worldliness, but this is not the case. The country has its worldliness too. All this worldliness, symbolized by Pergamos, must be trimmed away.

Trimming Evil

When the Lord comes to the church in Thyatira, He condemns them for tolerating the woman Jezebel. Who is this evil woman He calls Jezebel? It is the Roman Catholic Church. She "calls herself a prophetess and teaches and leads My slaves astray to commit fornication and to eat idol sacrifices." The Catholic Church is full of evil. The woman Jezebel is in the church. **All that she represents** must be trimmed away.

Trimming Lukewarmness

In the last epistle, the one to Laodicea, there is **lukewarmness**. "I know your works, that you are neither cold nor hot; I wish that you were cold or hot. So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth." Lukewarmness also must be trimmed away.

Infilling by Eating

The priests also filled the lamps with oil. What is this infilling? The Lord Jesus says to the church in Ephesus, "To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God" (2:7). **To eat of the tree of life is the best infilling**. Then in Revelation 2:17 He promises the one who overcomes in Pergamos, "To him I will give of the hidden manna." **To eat of the hidden manna is to be filled and supplied**. To the church in Laodicea He says, "Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me" (3:20). **By feasting with the Lord, the infilling takes place. To eat of the tree of life, to eat of the hidden manna, to feast with the Lord: these are all the infilling**.

Even as you read this chapter, the speaking trims and infills or refills. This is Christ's high-priestly service. By it all the dark, black things of religion, worldliness, evil, and lukewarmness are trimmed away. Also by it the heavenly, divine element of the tree of life, the hidden manna, and the heavenly feast is ministered to you (Excerpts from The Mending Ministry of John CWWL, 1980, vol.2).

*Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit.
~ Matt.28:19*

Church Announcements:

1. Combined Prayer at RPL Sunrise Branch – July 7
2. Children Bible Camp in Winnipeg – Aug 27-30. Registration deadline – July 5. Registration fee is \$55.
3. Love Feast on July 12
4. Brothers' Mtg – July 26

Conferences & Trainings

1. Chinese-Speaking Conference – Feb. 13-15 Anaheim CA USA
2. Spring ITERO – Mar. 20-22 Anaheim CA USA
3. Memorial Day Conference – May 22-25, Dallas TX USA
4. Summer Training – Jun. 29-Jul.4 Anaheim CA USA
5. Fall ITERO – Sept. 24-26 Amsterdam Netherlands
6. Thanksgiving Conference – Nov. 26-29 Denver CO USA
7. Winter Training – Dec. 21-26 Anaheim CA USA

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PRAYER BURDENS:

1. Make us diligent to keep the oneness of the Spirit recognizing Your way according to Your preference. We take Your name and worship You in our spirit. May we all leave the self on the cross and meet under the application of the cross.
2. Lord, we are Your fellow partakers in tribulation, kingdom, and endurance. Strengthen us through many tribulations. May we all not be satisfied with just being reborn in the kingdom. May we all remain in it.
3. Thank You, Lord, for being our High Priest, girded about at the breast cherishing us in Your humanity and nourishing us with Your divinity. Walk among us and trim the wicks that are not according to Your purpose.
4. Lord, continue to cherish us in Your humanity that we may be happy, pleasant, and comfortable. Nourish us in Your divinity that we may grow and mature in Your divine life and be Your overcomers.
5. Lord, we want to experience Your heavenly ancientness – Your head and hair being as white as wool; Your eyes watching and searching us; Your feet like shining bronze exercising divine judgment over us; and Your voice of many waters speaking to us.
6. Lord, we need You to shine Your face upon us and to speak to us to judge and cut our opinions. Make us Your messengers and shining stars to bear Your testimony in the dark night and in the midst of the church's degradation.

North America/Europe/Other Burdens

1. Please pray for the gospel outreach during the FIFA World Cup in Vancouver and Toronto (June-July). Pray for the Lord's leading and the exercise of the spirit in coordination and service in the Body. May there be many seekers who will find us and be connected through the gospel outreach and Bible distribution.

Local Burdens

1. Pray for the finalization of the purchase of the meeting hall - [1550 Park St.](#) Please pray:
 - That all legal, financial, and practical matters be completed in peace, without hindrance, and in a timely manner leading up to the possession date of December 1, 2026.
 - For all the saints to be blessed abundantly and be faithful to give their offerings and pledges of \$100,000 by October 31, 2026.
 - For the strong financial support of \$250,000 and persistent prayers from all the saints in the local churches of Canada.
2. Pray for positive approval of the immigration papers of Liu/Qu, Aguador, Alforte and Gonzales families.
3. Pray for Sisters Maria Heibert and Malou Ballao's safe childbirth. Pray that both babies are strong and healthy and grow up to be consecrated, vessels of honour unto You.

WEEKLY SCHEDULE OF MEETINGS:

- ✓ Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- ✓ Prayer Meeting—Tuesdays 7:00-8:00PM
- ✓ Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- ✓ College Meetings—Fridays 6:30-8:30PM
- ✓ YP Meetings—Sundays 4:00-5:30 PM
- ✓ Children's Meeting—Saturdays 10:00-11:00AM
- ✓ Small Group Meetings—Fridays/Saturdays 7:00-8:30PM