

CHURCH IN REGINA

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The Testimony of Jesus Being His Full Expression in the Local Churches

An expression is the full testimony of a certain person. The testimony of Jesus is the expression of Jesus, who is expressed first in the local churches today and eventually in the New Jerusalem in the millennium and in eternity. Therefore, **the churches today are the testimony of Jesus.**

God created man in His own image with the intention that man may express Him. **We must all realize that our destiny is not to do certain things.** We need to forget about all other things. **Our destiny is to express God.** In Genesis, after God created man, He did not tell man to do many things. This is because man was made in the image of God simply to express God. We may compare man as the expression of God to a photograph. A photograph of a person does not worship the person, work for him, or serve him. The destiny of a photograph is simply to express the person. Man is a “photograph” of God. When God created man, He “took a photo” of Himself. Just as the function of a photograph is to express a person, man was made to express God. However, man failed God in this very respect, but Psalm 8 tells us that a second man would come to resume the responsibility of man to express God (vv. 4-6). This is what Jesus accomplished. **While Jesus was on this earth, He fully expressed God.** He was the real “photograph” of God.

Now this one photograph has been reproduced. We are all the reproduced “photographs” of Jesus. Therefore, today God has a corporate expression—the church—which is the testimony of Jesus, who is the expression of God. The old man Adam was created in God’s image, but Adam failed God. Now the church is the new man, which is created in Christ according to the image of God, having Christ as God’s expression (Eph. 4:24 ; Col. 3:10). This expression is the testimony of Jesus, which in Revelation is first the local churches and eventually the New Jerusalem. The book of Revelation opens with the seven lampstands, and it concludes with the New Jerusalem. Both the lampstands and the New Jerusalem are figures of the church. The seven lampstands are signs of the seven local churches, and the one New Jerusalem is the sign of the ultimate consummation of the church for eternity. Revelation is an unveiling of Christ, and Christ is expressed through the church. Therefore, the church is the testimony of the very Jesus revealed in this book.

The Practical Way to be the Testimony of Jesus

To Love the Lord with Our First Love

The first secret to being the church as the testimony of Jesus is that **we must love Him.** We must say, “O Lord Jesus, I love You. Lord Jesus, nothing is as sweet to me as You are. Lord, I love You sweetly, intimately, and privately. In my love for You, I have many secrets with You that even my spouse does not know of.” Can we say this to the Lord? We must have **a private love toward the Lord** that we have not told even to our spouse. We all need to tell Jesus that we love Him.

To Eat the Lord as the Tree of Life, the Hidden Manna, and the Feast to be Transformed for God’s Building

After this, we also need to partake of the Lord by eating Him. We should not care as much about worshipping or serving Jesus. Strictly speaking, He does not need us to serve Him. He has countless angels to serve Him. Rather, He needs some eaters. He wants us to eat Him (John 6:57)...We need to eat Him in both an open way and a hidden way. We can eat Him **by pray-reading His Word** with some other saints (Jer. 15:16). This is **to eat the tree of life.** However, we also must learn how to **eat Him in a hidden way as the hidden manna.** It is when we eat Him as the hidden manna that we are given a “white stone”; that is, we are transformed into precious stones, which are for God’s building...[Rev 3:20] says, “If anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.” In Greek, dine denotes taking the principal meal of the day at evening. To dine is to eat not merely one kind of food but the riches of a feast. This may refer to the eating of the rich produce of the good land of Canaan by the children of Israel (Josh. 5:10-12). The tree of life, the manna, and the produce of the good land are all types of the various aspects of Christ as food to us. We must eat Christ not only as the tree of life and the hidden manna but **also as a feast full of His riches.**

To Forsake Religion and the World

The world is the place where Satan dwells and where his throne is. Therefore, four negative matters are covered in these seven epistles. The Lord’s intention here is to show us the things that are versus the church, His testimony—Judaism, Catholicism, Protestantism, and the world...The church as the testimony of Jesus must forsake satanic Judaism, demonic Catholicism, dead and Christless Protestantism, devilish worldliness, the teaching of Balaam, and the teaching of the Nicolaitans. **We are here as the pure golden lampstands** (Excerpts from The Testimony of Jesus, CWWL, 1975-1976, vol.1).

**Go therefore and disciple
all the nations, baptizing them
into the name of the Father and
of the Son and of the Holy Spirit.
~ Matt.28:19**

Church Announcements:

1. Prayer Mtg by Area – June 22
2. Brothers’ Meeting – June 28
3. ITERO Registration Deadline – July 1

Conferences & Trainings

Conference – Feb. 13-15
Anaheim CA USA

2. Spring ITERO – Mar. 20-22
Anaheim CA USA

3. Memorial Day Conference –
May 22-25, Dallas TX USA

4. Summer Training – Jun. 29-
Jul.4 Anaheim CA USA

5. Fall ITERO – Sept. 24-26
Amsterdam Netherlands

6. Thanksgiving Conference –
Nov. 26-29 Denver CO USA

7. Winter Training – Dec. 21-26
Anaheim CA USA

Contact Us:

Area Community Center
Multipurpose Room
3860 Buckingham Regina SK

306.737.3315
306.216.0685
306.529.5386

churchofthesaintsinregina@gmail.com

Church Website

PRAYER BURDENS:

1. We praise You as the faithful Witness, the testimony and expression of God. You are the Lamp and we are the lampstand. Make us those who also testify concerning You, to shine out the very glory of God in this dark age.
2. Lord, reveal to us the lampstand, substantially one but expressed sevenfold – the Father being the substance, the Son being the embodiment, and the Spirit being the expression. We give ourselves for more dispensing of the Triune God.
3. Constitute us with the sevenfold intensified Spirit that we may be living and shining. Turn all our sufferings into opportunities for the Spirit to work on us that we would be beaten and molded to shine forth the light of God.
4. Lord, have mercy on us. Never withdraw Your presence from us but keep appearing to us as light. Stir in us the desire for Your shining that we would open ourselves to You. May we all put a stop to ourselves and receive Your enlightenment without dispute.
5. Lord, we are waiting for that day when we can stand before the throne and before the Lamb. Gain us in time, through Your dispensing for our service in eternity. Continue to shepherd us and turn all our sufferings into triumph.
6. We look to You as our Shepherd today, walking in our midst to satisfy us. You are our drink, our food, and our shelter. Guide us to springs of waters of life and wipe away every tear from our eyes.

North America/Europe/Other Burdens

1. Please pray for the gospel outreach during the FIFA World Cup in Vancouver and Toronto (June-July). Pray for the Lord's leading and the exercise of the spirit in coordination and service in the Body. May there be many seekers who will find us and be connected through the gospel outreach and Bible distribution.

Local Burdens

1. Pray for the finalization of the purchase of the meeting hall - [1550 Park St.](#) Please pray:
 - That all legal, financial, and practical matters be completed in peace, without hindrance, and in a timely manner leading up to the possession date of December 1, 2026.
 - For all the saints to be blessed abundantly and be faithful to give their offerings and pledges of \$100,000 by November 15, 2026.
 - For the strong financial support of \$250,000 and persistent prayers from all the saints in the local churches of Canada.
2. Pray for the College students - that we would maintain our contact with them throughout the summer through one-on-one appointments, and they would be consistent in coming to the home meetings.
3. Pray for positive approval of the immigration papers of Liu/Qu, Aguador, Alforte and Gonzales families.
4. Pray for Sisters Maria Heibert and Malou Ballao's safe childbirth. Pray that both babies are strong and healthy and grow up to be consecrated, vessels of honour unto You.

WEEKLY SCHEDULE OF MEETINGS:

- ✓ Lord's Table & Propheying—Lord's Day 10:00-12:00PM
- ✓ Prayer Meeting—Tuesdays 7:00-8:00PM
- ✓ Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- ✓ College Meetings—Fridays 6:30-8:30PM
- ✓ YP Meetings—Sundays 4:00-5:30 PM
- ✓ Children's Meeting—Saturdays 10:00-11:00AM
- ✓ Small Group Meetings—Fridays/Saturdays 7:00-8:30PM