

# CHURCH IN REGINA

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*Go therefore and disciple  
all the nations, baptizing them  
into the name of the Father and  
of the Son and of the Holy Spirit.  
~ Matt.28:19*

## Anointed with the Processed Triune God

We have pointed out emphatically that **real oneness is the mingling of the processed God with the believers**. Although this is revealed in the New Testament, we do not see in the New Testament the way to practice this oneness. The **way to practice** this mingling is in **Psalm 133**. The ointment in verse 2 is a type of the processed Triune God who today is the all-inclusive compound Spirit. According to Exodus 30, the anointing oil is a compound formed by blending four spices with a hin of olive oil. This compound typifies the all-inclusive Spirit who is the processed God for our enjoyment. In this compound Spirit we have not only divinity but also Christ's humanity, the effectiveness of His death, and the power of His resurrection. In other words, the compound Spirit is the processed God with the divine attributes, the human virtues, the effectiveness of Christ's death, and the power of Christ's resurrection. **In the church life this compound Spirit is continually anointing us.**

The ointment can be compared to paint, and the anointing to the application of the paint. When you paint a chair, you may put on one coat of paint after another. As the compound Spirit anoints us, He "paints" us, and the "paint" is the very Triune God. In this paint we have the humanity of Christ, the effectiveness of Christ's death, and the power of Christ's resurrection. We also have Christ's divinity and human living. As all these ingredients of the ointment are applied to us, we are painted with the processed Triune God and with all the elements in the compound ointment. **The proper church life is a life in the oneness that is the mingling of the processed Triune God with the believers.** As we remain in this oneness, we are painted with the ointment. **The more we are painted in this way, the more our natural constitution, temperament, and disposition are eliminated.** What remains is the mingling of the processed Triune God with our uplifted humanity. This is the oneness.

**In such a oneness it is not possible to have division, not even dissension.** In this oneness there is **no room even for our opinion**. Although we need much more experience of the divine "painting" that brings us into oneness, we have had at least some experience of this in the church life. To a certain degree at least, we have all entered into the oneness...When we were in the denominations or independent groups, we found it easy to be opinionated or critical. But in the church the dissenting element and divisive factors are subdued. This is the effect of oneness. The more the paint of the processed Triune God is applied to our being, the more difficult it is for us to be divided. Through the application of the heavenly paint, we are brought into the genuine oneness, not the superficial oneness that is according to the natural concept. **We are in the oneness that is the processed Triune God painted into our very being.**

As we have pointed out, this ointment, this divine paint does not run down; it spreads. I want my house to be painted with paint that will stick, not with paint that will run down the walls like water. Likewise, when the ointment is applied to us, it sticks to our inner being; it does not run down. The running of the ointment is like the experiences in Pentecostalism or in the charismatic movement. Experiences of that kind pass quickly. **In the church life, however, the spiritual blessing comes to us gradually, slowly, and gently.** But **once it comes, it remains. Once the paint is applied to us, it stays.** After we have been coated with the anointing oil, the coat remains forever. **Nothing can eradicate it.**

The anointing does not cause us to have very much feeling in our emotion. Those experiences that come and go quickly, on the contrary, stir up our feeling. But this is not the normal experience in the church life. In the church life we experience the gradual spreading of the all-inclusive ointment. For example, in the church prayer meeting we may receive one or two coats of paint without having much feeling of it. As we have pointed out, this ointment has many ingredients. **How grateful we are to the Lord for His recovery. Day by day in the church life, all the ingredients of the divine ointment are being wrought into us.** Through the application of these ingredients to our inward being, we are spontaneously in the oneness. We find it exceedingly difficult to be divisive or even dissenting. How good, lovely, and enjoyable is the oneness in the church! The only way to be divisive is for us to make a strong decision contrary to our inner being. We are one spontaneously because we have been painted with all the elements of the heavenly paint (Excerpts from The Genuine Ground of Oneness, CWWL, 1979, vol.2, ch.6).

## Church Announcements:

1. Combined Prayer Mtg – Regina Work Prep on June 2 at 6pm
2. Meeting Hall Pledge Reminders and Related Announcements
3. Brothers' Mtg – May 31 at YWCA at 4pm

## Conferences & Trainings

1. Chinese-Speaking Conference – Feb. 13-15 Anaheim CA USA
2. Spring ITERO – Mar. 20-22 Anaheim CA USA
3. Memorial Day Conference – May 22-25, Dallas TX USA
4. Summer Training – Jun. 29-Jul.4 Anaheim CA USA
5. Fall ITERO – Sept. 24-26 Amsterdam Netherlands
6. Thanksgiving Conference – Nov. 26-29 Denver CO USA
7. Winter Training – Dec. 21-26 Anaheim CA USA

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## PRAYER BURDENS:

1. Give us a deeper appreciation of our baptism – where we have put You on and live in a spiritual and mystical union with You. May we participate and be brought into the enjoyment of the Divine Trinity for the church life.
2. Lord, have mercy on us that we would only take the scriptural revelation as it is – that You are uniquely one, yet three, the three-one God – the Father, the Son, and the Spirit. May we be preserved in the truth.
3. Thank You for entering through the process of incarnation, human living, crucifixion, resurrection, and ascension. May we enjoy not just the “raw” God, but the processed, consummated Triune God daily.
4. Cause us to know the Spirit as the consummation of the processed Triune God to be our life, life-supply and everything. May we all experience the Spirit as the blessing of God's New Testament economy.
5. Lord, uplift our vision to see Your building work today. Stir us to practice one thing – to minister You into others that You may build Yourself into their inner man. Fulfill Your desire to build Yourself into our being.
6. Lord, we open more to Your dispensing. Mingle Yourself more into us that we would be Your bride, making us one with You – the processed Triune God with the transformed tripartite man.

### North America/Europe/Other Burdens

1. FTT-London Spring Term ends on June 14. Please pray that many more young people will be gained in Europe and will be trained to love the Lord, pursue the Lord, and be perfected in life and function to serve the Lord for His move in Europe.

### Local Burdens:

1. Pray for the finalization of the purchase of the meeting hall - [1550 Park St](#), with a possession date of December 1, 2026. Please pray:
  - a. That the City of Regina Planning and Development Services Department will release the development permit/occupancy permit for the property to be legally operated as an assembly hall before June 15, 2026. This permit will fulfill all purchase conditions.
  - b. For all the saints to be blessed abundantly and be faithful to give their offerings and pledges of \$100,000 by November 15, 2026.
  - c. For the strong financial support of \$250,000 and persistent prayers from all the saints in the local churches of Canada.
2. Pray for the College students - that we would maintain our contact with them throughout the summer through one-on-one appointments, and they would be consistent in coming to the home meetings.
3. Pray for positive and immediate approval of the immigration papers of Liu/Qu, Aguador, Alforte and Gonzales families.

## WEEKLY SCHEDULE OF MEETINGS:

- ✓ Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- ✓ Prayer Meeting—Tuesdays 7:00-8:00PM
- ✓ Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- ✓ College Meetings—Fridays 6:30-8:30PM
- ✓ YP Meetings—Sundays 4:00-5:30 PM
- ✓ Children's Meeting—Saturdays 10:00-11:00AM
- ✓ Small Group Meetings—Fridays/Saturdays 7:00-8:30PM